Commissioner for Patents, Box PCT

يتنشه مايعاندان

		United States Patent and Trac Washingto	demark Office n, D.C. 20231 www.uspto.gov
U.S. APPLICATION NO.	FIRST NAMED	APPLICANT ATTY, DOCKET NO.	
09/831,139	MULLER	F 4491	22000570
09/831139		INTERNATIONAL APPLICATION NO.	
	56	11 PCT/DE99/00	068
KEVIN R SPIVAK			
MORRISON & FOERSTE		I.A. FILING DATE PRIORITY DAT	<u> </u>
2000 PENNSYLVANIA WASHINGTON DC 2000		01/14/99 1	1/06/98
1		DATE MAILED:	
NOTIFICATION OF A	ACCEPTANCE OF AF AND 37 CFR 1.49	PLICATION UNDER 35 U.S.C. 371 4 OR 1.495	U1
1. The applicant is hereby advised th	at the United States Patent	and Trademark Office in its capacity as a	
		FR 1.495), has determined that the above-identifi	ed
international application has met the reamination in the United States Pate	requirements of 35 U.S.C.	371, and is ACCEPTED for national patentability	. y
2. The United States Application Nu	imber assigned to the appli	cation is shown above and the relevant dates are:	
21 June 01		21 June 01	
21 June 01 Date of receip		DATE OF RECEIPT OF ALL	
35 U.S.C. 371(c)(1), (c)(2) and ((c)(4) REQUIREMENTS	35 U.S.C. 371 REQUIREMENTS	
(Article 11(3) and 35 U.S.C. 363). CART Unit designated thereon. 3. A request for immediate exam		been received, send all correspondence to the Gr 371(f) was received on and t	
application will be examined in turn.			
4.— The following items have been re U.S. Basic National Fee.			77 77 77
Copy of the international app Translation of the internation	nicauon. el application into English		
Oath or Declaration of inven		· ·	-
		icle 19 amendments into English.	
	ndments have not b	_	
The International Preliminary	y Examination Report in E	nglish and its Annexes, if any.	
Copy of the Annexes to the I	International Preliminary E	xamination Report (IPER).	
 i	nnexes to the IPER into Er	nglish.	
The Annexes have n			
Preliminary amendment(s) fi	led a	nd	
Information Disclosure State	ment(s) filed	and	
Assignment document.	hawan af Addmora		
Power of Attorney and/or Cl Substitute specification filed			
Indication of Small Entity St		<u> </u>	
Priority Document.	atus.	•	
(2)	arch Report and copies	of the references cited therein.	
Applicant is reminded that any comme the address given in the heading and	nunication to the United Statistical include the U.S. application		to
		Lamont Hunter, Paralegal	
		Telephone: 703 305-3686	